

**PATENT APPLICATION TRANSMITTAL LETTER**  
(Large Entity)

Docket No.  
19345-092359

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Hu et al.

For: **A GEAR COUPLER WITH A CONTROLLABLE ROLLER CLUTCH**

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. **EL 962721033 US**  
☒ **FIVE** sheets of drawings.  
☐ A certified copy of a \_\_\_\_\_ application.  
☒ Declaration ☐ Signed. ☒ Unsigned.  
☒ Power of Attorney  
☒ Information Disclosure Statement  
☐ Preliminary Amendment  
☒ Other: **return postcard**


22387 U.S. PTO  
10/732766  
121003

**CLAIMS AS FILED**

| For  | #Filed | #Allowed | #Extra | Rate      | Fee      |
|--|--------|----------|--------|-----------|----------|
| Total Claims   | 20     | - 20 =   | 0      | x \$18.00 | \$0.00   |
| Indep. Claims  | 2      | - 3 =    | 0      | x \$86.00 | \$0.00   |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> |        |          |        |           | \$0.00   |
| BASIC FEE  |        |          |        |           | \$770.00 |
| TOTAL FILING FEE   |        |          |        |           | \$770.00 |

- ☒ A check in the amount of **\$770.00** to cover the filing fee is enclosed.  
☒ The Director is hereby authorized to charge and credit Deposit Account No. **50-1759** as described below.  
☐ Charge the amount of \_\_\_\_\_ as filing fee.  
☒ Credit any overpayment.  
☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.  
☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: **December 10, 2003**



*Signature*

**Robin W. Asher, Reg. No. 41,590**  
**Clark Hill PLC**  
**500 Woodward Avenue, Suite 3500**  
**Detroit, MI 48226-3435**  
**(313) 965-8300**

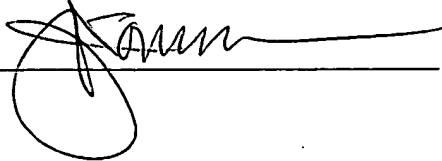
cc:

CERTIFICATE OF MAILING BY EXPRESS MAIL

EXPRESS MAIL MAILING LABEL NO. EL 962721033US

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on December 10, 2003, and is addressed to: Mail Stop Patent Application Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450

By: \_\_\_\_\_

A handwritten signature in black ink, appearing to be "K. Ann", written over a horizontal line.

Attorney Docket No :19345-095206